

**Express Mail Label No.: Ev 207881526 US**

**Practitioner's Docket No. 1576.91CIP**

**PATENT**

Preliminary Classification:

Proposed Class:

Subclass:

22264 U.S. PRO  
10/670867  
09/25/03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Mail Stop: NEW Patent Application - FEE**

**Commissioner for Patents**

**P O Box 1450**

**Alexandria VA 22313-1450**

**NEW APPLICATION TRANSMITTAL**

Transmitted herewith for filing is the patent application of

Inventor(s): Masahiro SUZUKI

For (title): GRANULAR WATER-DISPERSIBLE AGENTS AND PROCESS FOR PRODUCING  
THE SAME

**EXPRESS MAILING UNDER 37 C.F.R. § 1.10\***

*(Express Mail label number is mandatory.)*

*(Express Mail certification is optional)*

I hereby certify that this paper, along with any document referred to, is being deposited with the United States Postal Service on this date September 25, 2003, in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 as "Express Mail Post Office to Addressee" Mailing Label No. EV 207881526 US.

Date:

Sept 25, 2003

Luann McCormick

*Luann McCormick*  
Signature of person certifying

**WARNING:** Certificate of mailing (first class) or facsimile transmission procedures of 37 C.F.R. 1.8 cannot be used to obtain a date of mailing or transmission for this correspondence.

**\*WARNING:** Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. 1.10(b).

"Since the filing of correspondence under § 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

**1. Type of Application**

This application is for an original (nonprovisional), and is a continuation in part of Serial No.: 09/913,618 filed August 13, 2001.

**2. Papers Enclosed**

**A. Required for filing date under 37 C.F.R. § 1.53(b) (Regular) or 37 C.F.R. § 1.153 (Design) Application**

28 Page(s) of Specification

3 Page(s) of Claims

0 Sheet(s) of Drawing(s)--Formal

**B. Other Papers Enclosed**

4 Page(s) of declaration and power of attorney (to follow)

1 Page(s) of abstract

**3. Additional Papers Enclosed**

None

**4. Declaration or Oath**

Enclosed

Executed by:

Masahiro SUZUKI

**5. Inventorship Statement**

The inventorship for all the claims in this application is the same.

**6. Language**

English

**7. Fee Calculation (37 C.F.R. § 1.16)**

Regular Application									
CLAIMS AS FILED									
Basic Fee 37 C.F.R. § 1.16(a) ***NV 37 CFR 1;16;a;2***									
	Number Filed			Number Extra			Rate		
Total									
Claims (37 C.F.R § 1.16(c))	7	-	20	=	0	x	\$ 18.00	= \$	750.00
Independent									
Claims (37 C.F.R § 1.16(b))	3	-	3	=	0	x	\$ 84.00	= \$	-0-
Multiple Dependent Claim(s), if any (37 C.F.R § 1.16(d))							\$ 280.00	\$	-0-

**9. Fee Payment Being Made at This Time**

Enclosed

Filing Fee \$750.00

**Total Fees Enclosed \$750.00**

**10. Method of Payment of Fees**

Authorization is hereby made to charge the amount of **\$750.00** to **Deposit Account No. 13-1992**.

Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

A duplicate of this paper is attached.

**11. Authorization to Charge Additional Fees**

The Office is hereby authorized to charge, in the manner shown above, the following additional fees that may be required by this paper and during the entire pendency of this application: "filing fees", "presentation of extra claims", "filing date of application", "extension fees", "application processing fees, and "issue fee".

**12. Instructions as to Overpayment**

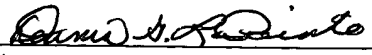
Credit Account No. 13-1992.

Date: 9/25/03

Reg. No.: 40693

Tel. No.: 727-538.3800

Customer No.: 24040

  
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Signature of Practitioner  
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Clearwater, FL 33764

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